



P.O. Box 15 • Spring Hill, KS •
Phone & Fax: (913) 592-3893
chamber@springhillks.org • www.springhillks.org



A voice that promotes planned economic growth by linking people in business, government and the community.

Presidential Thoughts-October 2007...

This month has to be a record for Spring Hill. We have 5 ribbon cuttings! First Option Bank this Thursday, and the downtown area on October 13th, featuring Slice N' Spice, Helen's Homemade Heaven, BJ's, and 3MD Logo. Spring Hill is showing a steady and enthusiastic growth!

We have two membership meetings that will address issues effecting Spring Hill in the near future. Mary Birch will be here on October 18th to discuss the Research Triangle, which will have a profound effect on our economic and educational future in Kansas. In November, we have added an extra membership meeting that will give us a close up look at the intermodal in Gardner and how it could affect this community. I want to encourage you to put these things on your calendars.

We have many things to look forward to as we enter the last quarter of this year. Our challenge as members is to help our business community continue to strengthen. Take advantage of the ability to shop locally. When you are looking for professional services such as insurance, legal assistance or a new home....give your Chamber members the opportunity to show you what they do. Remember...THINK SPRING HILL!

WELCOME NEW MEMBERS!

Spring Hill Family Dentistry, P.A., located at 22450 S. Harrison, Ste 102 is ready to meet all of your basic dental needs. Dr. Kurt Echols and Chellie Echols can be reached at (913)592-4149 or fax # (913)592-2107. Email address: springhilldental@embarqmail.com

Amy Wiehl, **Mary Kay Independent Beauty Consultant**, specializes in facials, makeovers, and gift giving services. Amy can be reached at (913)515-3541, awiehl@marykay.com, www.marykay.com/awiehl.

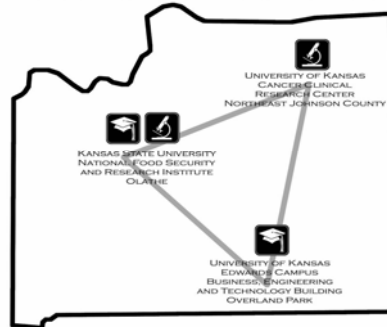
Affordable Financial Service, LLC, specializes in accounting services and Quickbooks Training. Carroll Platt will come to your business and work with you on your own QuickBooks Program. She can be reached at (913)710-5132 or faxed at (913)322-8231. Email her at carroll@affordablefinancialservicesllc.com or visit her website at www.affordablefinancialservicesllc.com.

The Culbertson Organization, LLC., specializes in small business start-up services. Jason Culbertson specializes in virtual assisting, brand management, coaching, web and logo design and much more. The company is located at 408 E. Wea Street, Paola, KS 66071. You may reach Jason at (913)538-7549, fax# (913)322-8231. Email him at Director@TCOLLC.com or visit his website at www.theculbertsonorganizationllc.com.

Mary birch-guest speaker for October Meeting October 18- 12:00-1:00



JOHNSON COUNTY EDUCATION AND RESEARCH TRIANGLE

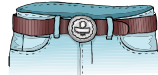


Purpose: To secure enabling legislation and voter support for a permanent revenue source to fund higher education research and degree offerings and to request that KU and KSU locate three new facilities in Johnson County to enhance the economic future of Johnson County residents, the state of Kansas and the region.

ANNUAL DINNER PLANS- NOVEMBER 5

DENIM AND DIAMONDS-

Make plans now for the Chamber Annual Dinner. November 5th
Throw on your jeans and shine in your finest jewels.



A Casually Elegant Evening!

Invitations will be mailed soon. Tickets are \$25 per person. You may RSVP with return card, via website www.springhillks.org or by phone. We expect a large crowd this year, so RSVP early to reserve your dinner. Payment for the dinner should be made in advance. Remember...the

Chamber now takes credit cards.



This year at a cost of \$50, we are offering you the opportunity to sponsor a table for eight. If you sponsor a table the expectations are:

- ✚ Use the theme of “Denim and Diamonds” to decorate the table any way you would like using your marketing materials in an imaginative way! Centerpieces, placemats, napkins or....(each table will have a white table cloth provided)***
- ✚ You may put your materials on a display table for the other guests to take home.***
- ✚ Your sponsorship does not include the price of your dinner tickets.***

(If you do not sponsor a table you will not be allowed to put your marketing materials on the tables this year. If all tables are sponsored, you may be able to display your items on the display table for a fee of \$25.)

BUSINESS ANNIVERSARIES FOR 2007

PLEASE CONTACT THE CHAMBER OFFICE IF CHANGES NEED TO BE MADE

Certificates will be made for the Annual Dinner so please check for accuracy

90 Year Anniversary

Johnson County/K-State Research & Extension
Johnson County Farm Bureau Association

80 Year Anniversary

The Dunmire Agency Inc
State Bank of Spring Hill

70 Year Anniversary

American Legion Cole-Smith Post No. 350

60 Year Anniversary

Simmons Gun Specialties

50 Year Anniversary

Spring Hill United Methodist Church

40 Year Anniversary

Mid-Am Building Supply

35 Year Anniversary

Ellis Chiropractic and Laser Center

25 Year Anniversary

Spring Hill Library
Mark Hannah, Attorney
Casey's General Store

20 Year Anniversary

Grace Community Church of the Nazarene
A&M Products Manufacturing Company

15 Year Anniversary

Lowe -North Construction Co.
A&M Carpet Inc

10 Year Anniversary

Spring Hill Rotary
Comfort Designs Heating and Air Conditioning
Prudential Financial-Kim Thompson Agency
Sutton Law Office PA

5 Year Anniversary

Spring Hill Self Storage
Holy Rosary-Wea Catholic School
ReUse Concrete Sealing Specialists, L.L.C.
Kincaid Ready Mix
Cardinal Brush Corp
Edward Jones Investments
Spring Hill Villas
Press and Clean

1 Year Anniversary

Fagan Insurance Agency
CruiseOne
Harms Insurance Agency
Chevez Decorating
Victory Dance
Ellis Law Office
Life Spring Church
UPS Store #5863
Salt City Payday Loan

Items needed for new resident welcome bags and Welcome Binders!

If you have not dropped off items to the Chamber office for the new resident welcome bags, please do so soon. After the great turn out at the Fall Festival our supplies are very low! We distribute about 20 bags a week through the city office. For our newest members, make sure you take the opportunity to get your name out to the community through this Chamber service. This distribution is included in your membership fees so you'll want to take advantage of it.

We are also preparing the New Homeowners Binders. If you would like to get your advertising into the binder this time, please deliver it by Monday, October 8th. If you have been in the binder previously and want to change your advertisement, please have your materials in the Chamber office by October 8th as well. We hand delivered 68 books in July and spoke with about 75% of the homeowners personally. That was an average of \$44.20 to our members if the materials were provided. That's a good return on your investment. If you need help deciding how to promote your business using this service, please call the office. We would be happy to provide examples. Below are the prices per delivery.

Cost if materials are provided \$ 0.65

If printed in the Chamber Office:

- Cost Black & White 1 side \$ 0.75
- Cost Black & White 2 sides \$ 0.80
- Cost 4-Color 1 side \$ 0.90
- Cost 4-Color 2 sides \$ 1.00

CHAMBER ACTIVITIES THIS MONTH



-Fall Festival 2007-



Jayhawk Marina -Joint Networking Event with Paola Chamber of Commerce (Networking in the dark!)

Recreation Commission Offerings for October

“Intro to Digital Photography”—What button do I push—where do I look thru? Photography is a great way to capture family, friends, and the world. Learn basic camera functions and how to get the most out of your digital camera. Mondays October 8 – October 29, 7:00-8:00 pm, ages 16 & older, Fee: \$32.

“Community Costume Carnival” It’s that time of year to begin thinking about “costumes”. Join us in a safe and weather controlled environment for games, candy, a craft to take home and a chance to show off that costume. Sponsored by: Multi Service Center, Grace Community Church, and Spring Hill Recreation Commission. Wednesday October 31; 6:00-8:00 pm, all ages, free admission. Both programs will be held at the Civic Center.

Calendar of Events

October

- October 4- 11:00 am-2:00 pm!** 1st Option- Ribbon Cutting and Open House
- October 5-** First Friday Donuts- Fagan Insurance/ City of Spring Hill and the Rec Commission-Civic Center
- October 11-**Noon Board Meeting
- October 13-** 10:00 am-2:00 pm- Historic Downtown-Ribbon cuttings for Slice N’ Spice, BJ’s and 3MD Logo
- October 18-**General Membership Meeting- Mary Birch, Guest Speaker-
- October 25-**After Hours-Niffie Printing

November

- November 5-**Monday-Annual Dinner

November 8-Noon Board Meeting

- November 9-**8:30-10:00-Deborah Kohler’s 6 Steps to a Better Business-Community Center

- November 15-**11:30-1:00 (special time) “How will the BNSF-intermodal impact the growth of Spring Hill” Co-sponsored with the City of Spring Hill

December

- December 1-**Hometown Holidays
- December 7-**First Friday Donuts, Perfect Details, 516 N. Webster
- December 13-**Noon Board Meeting
- December 20-**General Membership Meeting

Outstanding Commitment nominees sought

Annually, Chamber members recognize one of their own with the Outstanding Commitment Award. The award, presented during the November annual meeting, is given to the individual with the most nominations. Please use the following form to submit your nominee. All chamber members are eligible for this recognition. Last year, Rick Smith, Niffie Printing, earned this award. Previous honorees include Steve Hicks, Norma Swanson, Laurel Stremmer, Steve Sebasto, Joel Atwell, Dr. Steve Shelor, David Dunmire, Janet McRae, Carmen Ellis, Ron Stiles, Jeff Williams, Mary Peters, Barton Goering, Shorey Raasch and Betty McDowell. Please submit your nomination by Oct. 7.

Outstanding Commitment nominee

Nominee's name _____

Submitted by _____

Please submit your nomination by Oct. 5.
You may fax it to 913-592-3893 or mail it to P.O. Box 15, Spring Hill, KS 66083

BUSINESS APPRECIATION AWARD NOMINATION FORM

Thank you for participating in the Business Appreciation Award nomination process. This

award was initiated in 2002. Nominations are accepted in four separate categories manufacturing, distribution, service, and retail. **Nominees must be a current member of the Spring Hill Chamber of Commerce.**

The Spring Hill Chamber of Commerce's Board of Directors will select a local winner in each category. Local winners are submitted to the Kansas Business Appreciation Award Competition. The deadline for the local award is September 30. Award recipients will become

the area's nominees for the state award program.

Business Nominated _____ Total Employees _____

Address _____ City/Zip _____

Phone _____ Contact _____

E-mail _____

Type of business Manufacturing Distribution Service Retail

Please provide a less than 50-word description of the business.
Person submitting nomination

Address _____ City/Zip

Phone _____ Contact

E-mail _____

JUDGING CRITERIA

1. How long has the business been in Kansas? Year established

1-5 years 6-15 years 16-25 years 26+ years

2. Has the business expanded its facilities in the past ten years? Yes No
During the past ten years, the expansion(s) totaled _____sq. ft. and
\$_____ of capital investment.

3. Has the business expanded its employee base (and retained those employees) within
the
past ten years? Yes No

The number of employees added _____.

4. In what way(s) does the business support local activities? (Please list as many as
possible or give examples. Use additional pages if necessary.)

Education

Community Events

Economic Development

DEADLINE FOR NOMINATIONS IS 5:00 PM. October 5, 2007

Contact the Spring Hill Chamber of Commerce at (913) 592-3893 or chamber@springhillks.org

SUBMIT YOUR NOMINATION TO:

FAX: (913) 592-3893

OR

MAIL: P.O. Box 15
Spring Hill, KS 66083